|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Application No.          | Applicant(s)                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/648,890               | DIGGLE ET AL.                                                                           |  |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Examiner                 | Art Unit                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Anita M. King            | 3632                                                                                    |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                          |                                                                                         |  |
| 1. This communication is responsive to <u>amendment filed on June 9, 2005</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |  |
| 2. The allowed claim(s) is/are <u>1-10 and 14-20</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                         |  |
| 3.   The drawings filed on 27 August 2003 are accepted by the Examiner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                                         |  |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some* c) None of the: <ol> <li>Certified copies of the priority documents have been received.</li> <li>Certified copies of the priority documents have been received in Application No.</li> <li>Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).</li> </ol> </li> <li>* Certified copies not received:</li> </ul>              |                          |                                                                                         |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                 |                          |                                                                                         |  |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.                                                                                                                                                                                                                                                                                                                                                           |                          |                                                                                         |  |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                         |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                         |  |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                         |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                         |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |  |
| 7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F □ Notice of Informat D | otent Application (PTO 152)                                                             |  |
| <ol> <li>Notice of References Cited (PTO-892)</li> <li>Notice of Draftperson's Patent Drawing Review (PTO-948)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _                        | atent Application (PTO-152)                                                             |  |
| Information Disclosure Statements (PTO-1449 or PTO/SB/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paper No./Mail Date      | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date 7. ☑ Examiner's Amendment/Comment |  |
| Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _                        |                                                                                         |  |
| 4. Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u></u>                  | ent of Reasons for Allowance                                                            |  |
| of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9.                       |                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |  |

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This is the second office action for application number 10/648,890, Line Support Systems, filed on August 27, 2003.

## Examiner's Amendment

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Krishna Kalidindi on August 18, 2005.

The application has been amended as follows:

In claim 4, line 4; "Is" has been changed to --is--.

Claims 11-13 have been canceled.

## Reasons for Allowance

The following is an examiner's statement of reasons for allowance: the primary reasons for the allowance of the claims in this application are the limitations of a line support having a support member having an elongate body forming a loop and configured such that a positive biasing force is provided at a distal end of the line support, an alignment retainer located at distal ends of first and second support arms and capable of assisting in positioning the first and second support arms in abutment, and a bias adjustment mechanism configured such that the biasing force is selectively

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adjustable, included in claim 1 and in combination with the other elements recited in the claim; and a line support having means for supporting having a positive biasing force, an alignment means located at the distal end of the means for supporting for maintaining the separation of the means for supporting in abutment, and an adjustment means for providing a selectively adjustable biasing force, included in claim 14 and in combination with the other elements recited in the claim. These combinations are not found in the prior art of record.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Anita M. King whose telephone number is (571) 272-6817. The examiner can normally be reached on Monday-Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Robert Olszewski can be reached on (571) 272-6788. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Anita M. King Primary Examiner Art Unit 3632

August 18, 2005